

## Council

You are hereby summoned to attend the Annual Meeting of the **Council of the City and County of Swansea** to be held in the Council Chamber, Guildhall, Swansea on Thursday, 9 May 2019 at 4.00 pm.

The following business is proposed to be transacted:

1. **Election of Presiding Member for 2019-2020 Municipal Year.**
2. **Election of Deputy Presiding Member for 2019-2020 Municipal Year.**
3. **Apologies for Absence.**
4. **Disclosures of Personal and Prejudicial Interests.**  
[www.swansea.gov.uk/disclosuresofinterests](http://www.swansea.gov.uk/disclosuresofinterests)
5. **Minutes.** 1 - 9  
To approve & sign the Minutes of the previous meeting(s) as a correct record.
6. **Written Responses to Questions asked at the Last Ordinary Meeting of Council.**
7. **Announcements of the Presiding Member/Head of Paid Service.**
8. **Names of Councillors that the Leader of the Council has chosen to be Members of the Cabinet. (For Information)**
9. **Constitutional Matters 2019-2020.** 10 - 33
10. **Common Seal.**



**Huw Evans**  
Head of Democratic Services  
Guildhall,  
Swansea.

**Tuesday, 30 April 2019**

**To: All Members of the Council**